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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE SIXTY (60) DAY NOTICE AND ANNUAL REPORT SEPTEMBER 7, 2004



(See Reverse Side for Filing Instructions)

0554005	(4) FILING FEE	·
RECORD # 0554625 MUST BE RECEIVED	\$15.00	
(1) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (7) to request a form to be mailed or download form from web site.	(5) STATE OR COUNTRY OF INCORPORATION	
	□ KΥ	
JUAN HUNTER		
4820 SIMPSON DRIVE LOUISVILLE, KY 40218	(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS	·
	02/20/2003	
(2) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS		
J. CHASE PROPERTIES, INC. 4820 SIMPSON DRIVE LOUISVILLE, KY 40218 RECEIVED OCT 1 9 2004		
SECRETARY OF		
SECRETARY OF STATE COMMONWEALTH OF KY	(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO	
		-
(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO		. v
2620 Rockbridge Rd.		
2620 Rockbridge Rd. Shelbyville, Ky. 40065		
(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names 8	2 titles of officers listed below. Please note any additions to or changes in the principal	
officers and give the business address for each person listed. If (8) is blank, type or print the name	as and business addresses of the current principal officers. If sole officer, please note.	
President JUAN HUNTER	Address Address	1/2 V.
Vice-President MELANIE HUNKER	Address 2620 Reckbridge Rd. Shelbay.	21 mg,
Secretary		
Treasurer	Address	**
	Address	
1.	Address	
(9) DIRECTORS Type or print the names and business addresses of the corporation's directors.	No listing of directors is verification that the corporation has dispensed with directors. Non;	profit
corporations must list three (3) or more directors.		
		•
Name	Address	

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.